

## Institution Information



# Bureau for Private Postsecondary Educ

Department of Consumer Affairs

## 2024 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2024 BPPE Annual Report - Program - Institution Data

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**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

### 1. Report Year \*

**2024**

### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**16191308**

### 3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Advance Bus & Truck Driving School**

## Program Name

## 2024 BPPE Annual Report - Program - Program Name

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Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Supersession Commercial Drivers Class A with Passenger Endorsement**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**49.0205 - Truck and Bus Driver/Commercial Vehicle Operation.**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**53-3032 - Heavy and Tractor-Trailer Truck Drivers, 53-3033 - Light Truck Drivers, 53-7051 - Industrial Truck and Tractor Operators**

## Financial and Graduation

### 2024 BPPE Annual Report - Program - Financial Data and Graduation Rates

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Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**5**

9. Total Charges for this Program \*

**\$8,568.00**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

12. Number of Students Who Began the Program \*

If none, indicate "0".

6

13. Number of Students Available for Graduation \*

If none, indicate "0".

6

14. Number of On-time Graduates \*

If none, indicate "0".

4

15. Completion Rate

This is a calculated field based on #14 and #13.

66.66667

16. 150% Graduates?

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

No

## Placement Data

### 2024 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment \*

If none, indicate "0".

5

20. Graduates Employed in the Field \*

If none, indicate "0".

3

21. Placement Rate

This is a calculated field based on #17 and #18.

60

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

0

22b. at least 30 hours per week \*

If none, indicate "0".

3

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23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

3

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

0

23c. Freelance/self-employed \*

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

0

## Allied Health

### 2024 BPPE Annual Report - Program - Allied Health Professionals

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Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2024 BPPE Annual Report - Program - Exam Passage Rate

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Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**Yes**

Name of Option/Requirement (1) \*

**Class A Commercial Drivers License Exam**

Name of Option/Requirement (2)

**Class B Commercial Drivers License Exam**

Name of Option/Requirement (3)

Name of Option/Requirement (4)

## Exam Passage Rate - Year 1

### 2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

Display Instructions for #27-34 (Toggle)

**Not Checked**

27. Name of the State licensing entity that licenses this field \*

**State of California Department of Motor Vehicles**

28. Name of State Exam \*

**Commercial Drivers License Exam**



29. Number of Graduates Taking State Exam \*

If none, indicate "0".

1

30. Number Who Passed the State Exam \*

If none, indicate "0".

1

31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

0

32. Passage Rate

This is a calculated field based on #25 and #26.

100

33. Is this data from the State  
licensing agency that administered  
the exam? \*

No

34. If the response to #33 was "No" provide a description of the process used for  
Attempting to Contact Students \*

**Our instructor accompanies the student to the exam. The student provides  
the school with a copy of the Commercial Drivers License upon successfully  
passing the exam.**

## Exam Passage Rate - Year 2

### 2024 BPPE Annual Report - Program - Exam Passage Rate Data - 2024

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Display Instructions for #35-42 (Toggle)

**Not Checked**

35. Name of the State licensing entity that licenses this  
field \*

**State of California Department of Motor Vehicles**

36. Name of State Exam \*

**Commercial Drivers License Exam**

37. Number of Graduates Taking State Exam \*

If none, indicate "0".

5

38. Number Who Passed the State Exam \*

If none, indicate "0".

2

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

3

40. Passage Rate

This is a calculated field based on #33 and #34.

40

41. Is this data from the State licensing agency that administered the State exam? \*

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students \*

**Our Instructor accompanies the student to the exam. The student provides the school with a copy of the Commercial Drivers License upon successfully passing the exam.**

## Salary Data

### 2024 BPPE Annual Report - Program - Salary Data

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Display Instructions for #43-45 (Toggle)

**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

5

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

3

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

0

\$10,001 - \$15,000 \*

0

\$20,001 - \$25,000 \*

0

\$30,001 - \$35,000 \*

0

\$40,001 - \$45,000 \*

0

\$50,001 - \$55,000 \*

1

\$60,001 - \$65,000 \*

0

\$70,001 - \$75,000 \*

0

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$5,001 - \$10,000 \*

0

\$15,001 - \$20,000 \*

0

\$25,001 - \$30,000 \*

0

\$35,001 - \$40,000 \*

0

\$45,001 - \$50,000 \*

0

\$55,001 - \$60,000 \*

2

\$65,001 - \$70,000 \*

0

\$75,001 - \$80,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0