

# Submit Annual Report Package to BPPE



## **Bureau for Private Postsecondary Education** Department of Consumer Affairs

### 2023 Annual Report

### Submit to BPPE

(Printer Friendly Annual Report Instructions Document)

## 2023 BPPE Annual Report - Submit Annual Report Package to BPPE

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1. Report Year \*

**2023**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**16191308**

3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Advance Bus & Truck Driving School**

4. Name of Responsible Officer submitting online Annual Report? \*

**Woodrow Lucas**

5. Responsible Officer - Phone \*

**(209) 939-9494**

6. Responsible Officer - Email \*

**woodrow@advancebustruck.com**

7. Have you completed ONE Institution Data workflow for this Annual Report online submission? \*

**Yes**

8. Have you completed ONE Program Data workflow  
PER OFFERED PROGRAM for this Annual Report  
online submission? \*

**Yes**

9. Have you completed ONE Branch Data workflow  
PER BRANCH LOCATION for this Annual Report  
online submission? \*

**No Branch Locations**

10. Have you completed ONE Satellite Data workflow  
PER SATELLITE LOCATION for this Annual Report  
online submission? \*

**Yes**

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## 2023 Annual Report Certification

**The certification must be signed by a responsible officer of the institution.**

**Please note that by signing this document you are assuming responsibility for the information that is contained in the Annual Report.**

**I certify, under penalty of perjury of the laws of the State of California, that the information and responses submitted in and with the Annual Report are true and complete to the best of my knowledge and belief.**

Signature

× Woodrow Lucas

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11/27/2024