



**ADVANCE BUS AND TRUCK DRIVING SCHOOL**  
**115 N. SUTTER ST., STOCKTON, CA 95202**  
**(209) 939-9494 | WWW.ADVANCEBUSTRUCK.COM**

**SCHOOL PERFORMANCE FACT SHEET**  
**CALENDAR YEARS 2021 & 2022**

**Advanced Refresher Program Class A or B – 60 Clock Hours**

**On-Time Completion Rates (Graduation Rates)**

*Includes data for the two calendar years prior to reporting.*

Calendar Year	Number of Students Who Began the Program	Students Available for Graduation	Number of On-Time Graduates	On-Time Completion Rate
2021	1	1	1	100%
2022	1	1	1	100%

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**Job Placement Rates (includes data for the two calendar years prior to reporting)**

Calendar Year	Number of Students Who Began Program	Number of Graduates	Graduates Available for Employment	Graduates Employed in the Field	Placement Rate % Employed in the Field
2021	1	1	1	1	100%
2022	1	1	1	0	0%

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training by requesting this information from a member of our faculty or staff.

**Gainfully Employed Categories (includes data for the two calendar years prior to reporting)**

**Part-Time vs. Full-Time Employment**

<b>Calendar Year</b>	<b>Graduate Employed in the Field 20-29 Hours PerWeek</b>	<b>Graduates Employed in theField at Least 30 Hours PerWeek</b>	<b>Total Graduates Employed in the Field</b>
2021	0	1	1
2022	0	0	0

**Single Position vs. Concurrent Aggregated Position**

<b>Calendar Year</b>	<b>Graduates Employed in theField in a Single Position</b>	<b>Graduates Employed in theField in Concurrent Aggregated Positions</b>	<b>Total Graduates Employed in the Field</b>
2021	1	0	1
2022	0	0	0

**Self-Employed / Freelance Positions**

<b>Calendar Year</b>	<b>Graduates Employed who are Self-Employed or Working Freelance</b>	<b>Total Graduates Employed in the Field</b>
2021	0	1
2022	0	0

**Institutional Employment**

<b>Calendar Year</b>	<b>Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution.</b>	<b>Total Graduates Employed in the Field</b>
2021	0	1
2022	0	0

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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**License Examination Passage Rates (includes data for the two calendar years prior to reporting)**

Calendar Year	Number of Graduates in Calendar Year	Number of Graduates Taking Exam	Number Who Passed First Available Exam	Number Who Failed First Available Exam	Passage Rate
2021	1	0	0	0	0%
2022	1	1	0	1	0%

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from 0 graduates.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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**Salary and Wage Information (includes data for the two calendar years prior to reporting)**

Annual salary and wages reported for graduates employed in the field.

Calendar Year	Graduates Available for Employment	Graduates Employed in Field	\$20,001	\$25,001	\$30,001	\$35,001	\$40,001
			-	-	-	-	-
			\$25,000	\$30,000	\$35,000	\$40,000	\$45,000
2021	1	1	0	0	0	0	0
			\$45,001	\$50,001	\$55,001	\$75,001	No Salary Information Reported
			-	-	-	-	-
			\$50,000	\$55,000	\$60,000	\$80,000	0
2022	0	0	\$20,001	\$25,001	\$30,001	\$35,001	\$40,001
			-	-	-	-	-
			\$25,000	\$30,000	\$35,000	\$40,000	\$45,000
			0	0	0	0	0
			\$45,001	\$50,001	\$55,001	\$60,001	No Salary Information Reported
			-	-	-	-	-
\$50,000	\$55,000	\$60,000	\$65,000	Reported			
			0	0	0	0	0

A list of sources used to substantiate salary disclosures is available from the school. You can request this list from the School Director.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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## Cost of Educational Program

Total charges for the program for students completing on time in 2021: \$4,484.50.  
Total charges may be higher for students that do not complete on time.

Total charges for the program for students completing on time in 2022: \$5,462.50.  
Total charges may be higher for students that do not complete on time.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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## Federal Student Loan Debt

Students at Advance Bus and Truck Driving School are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Initial only after you have had sufficient time to read and understand the information.**

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd, Suite 225, Sacramento, CA 95834, [www.bppe.ca.gov](http://www.bppe.ca.gov), toll-free telephone number (888) 370-7589 or by fax (916) 263-1897.

\_\_\_\_\_  
**Student Name - Print**

\_\_\_\_\_  
**Student Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

## **Definitions**

- “Number of Students Who Began the Program” means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- “Number of On-time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- “On-time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.
- “150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- “150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
- “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- “Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.
- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



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### **STUDENT'S RIGHT TO CANCEL**

You have the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session or the seventh day after enrollment, whichever is later.

You have the right to cancel the enrollment agreement you sign for a course of instruction and obtain a refund of charges paid less the non-refundable registration fee (not to exceed \$250.00).

Cancellation shall occur when you give written notice of cancellation at the address of the school 115 N. Sutter St., Suite 3, Stockton, CA 95202. You can do this by mail, hand delivery, or email. The written notice of cancellation, if sent by mail, is effective from the post mark date. The written notice of cancellation need not take any particular form, and, however expressed, it is effective if it shows that you no longer wish to be bound by your enrollment agreement.

If the school has provided you any equipment, including books or other materials, you shall return it to the school within 10 days following the date of your notice of cancellation. If you fail to return this equipment, including books, or other materials in good condition within the 10-day period, the school may charge you or deduct the documented cost for the equipment from any refund that may be due you. Once you pay for the equipment it is yours to keep without further obligation. If you cancel the agreement, the school will deduct from any refund due for equipment not timely returned and in good condition.

Refunds will be made within 45 days after your notice of cancellation is received.

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**Student Name (Print)**

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**Student Signature**

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**Date**