

Institution Data



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2022 Annual Report

Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Institution - General Info

Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year *

2022

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

16191308

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Advance Bus & Truck Driving School

4. Street Address (Physical Location) *

115 N. Sutter St., Suite 3

5. City *

Stockton

6. State *

CA

7. Zip Code *

95202

8. Select the type of business organization for this institution

For profit corporation

9. Number of Branch Locations *

Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

0

10. Number of Satellite Locations *

Indicate the number of branch locations associated with the main location or branch location. If none, enter zero ("0")

1

Graduate Identification Data

2022 BPPE Annual Report - Institution - Graduate Identification Data

New Reporting Requirement: California Education Code section 94892.6 requires that institutions approved to operate by the Bureau collect, retain, and report specified information about each graduate completing a program on or after January 1, 2020. This includes identifying information for each graduate along with information about the program from which they graduated and the amount of student loan debt borrowed. Pursuant to Title 5, California Code of Regulations section 74110, beginning in 2022 institutions will report this information to the Bureau annually through the Annual Report submission process.

The AR_LaborMarketData_2022 reporting template linked below includes details about the data required to be reported for each student who graduated from the institution's education program(s) between January 1, 2022 and December 31, 2022. Click on the link to the template and save to your computer to fill out. After adding the required information to the "Data" tab, press the "Select files" button at the bottom of the portal Graduate Identification Data page to upload and attach your completed AR_LaborMarketData_2021 report to the institution's Annual Report submission. Uploaded files must be in Excel or CSV formats.

Please contact Jennifer Jones (Jennifer.jones@dca.ca.gov) with questions about this requirement.

[AR_LaborMarketData_2022.xlsx](#)

Upload completed Excel or CSV here *

[16ea20248d374d87878db9de774367af.xlsx](#)

Fees / Accreditation

2022 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)

Not Checked

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? *

Yes

11b. Is this institution current on Annual Fees? *

Yes

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? *

No

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. *

No

Financial

2022 BPPE Annual Report - Institution - Financial

For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #26 (Toggle)

Not Checked

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) *

No

16. Does your institution participate in veterans' financial aid education programs? *

No

17. Does your institution participate in the Cal Grant program? *

No

18. Is your institution on California's Eligible Training Provider List (ETPL)? *

Yes

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? *

Yes

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? *

\$286,641.00

20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...)*

Yes

20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. *

Vocational Rehabilitation

20b. What is the total amount of any other state or federal funds received by your institution in the reporting year?

\$83,089.75

21. Provide the percentage of institutional income during this Reporting Year derived from public funding. *

If none, indicate "0".

84

22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) *

No

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.

23. The percentage of institutional income in the reporting year derived from any non-government financial aid. *

0

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. *

If Not Applicable, indicate "0".

0

25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. *

If none, indicate "0".

0

26. Provide the average amount of federal student loan debt of graduates who took out federal student loans at this institution. *

\$0.00

2022 BPPE Annual Report - Institution - Offerings

Display Instructions for #27 - #37 (Toggle)

Not Checked

27. Total number of students enrolled at this institution in the reporting year. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students in the reporting year who cancelled during the cancellation period) January 1st through December 31st . *

If none, indicate "0".

145

28. Number of Doctorate Degree Programs Offered?

Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

0

29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *

If none, indicate "0".

0

30. Number of Master Degree Programs Offered?

Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

0

31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *

If none, indicate "0".

0

32. Number of Bachelor Degree Programs Offered?

Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

0

33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
 If none, indicate "0".

0

34. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) *
 If none, indicate "0".

0

35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
 If none, indicate "0".

0

36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students) *
 If none, indicate "0".

4

37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
 If none, indicate "0".

145

Total Program Count

4

Website / Uploads

2022 BPPE Annual Report - Institution - Website and Required Uploads

An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913).**

****The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.**

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

Institution's Website

www.advancebustruck.com

38. Upload School Performance

Fact Sheet *

Required file format = PDF

SPFS CLASS A 21-22.pdf

39. Upload Catalog *

Required file format = PDF

2022 CATALOG 10-24-22.pdf

40. Upload Enrollment Agreement *

Required file format = PDF

2022 EA BLANK.pdf

The file upload facility below (#41) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

41. General File Upload (only use as directed by BPPE staff)

Recommended file format = PDF

Pursuant to 5 CCR § 74110 (f)(6), financial statements are required to be submitted via mail in hard copy format to the Bureau and attention to the Annual Report Unit; however, the institution may in addition upload an electronic version. This is optional.

42. Upload Financial Statements

Recommended file format = PDF

2022 FINANCIAL STATEMENT.pdf

Institution Information



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2022 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2022

2. Institution Code *

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3. Institution Name (auto-populated) *

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Advance Bus & Truck Driving School

Program Name

2022 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Advanced Refresher Program Class A or B

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

49.0205 - Truck and Bus Driver/Commercial Vehicle Operation.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

53-3031 - Driver/Sales Workers, 53-3032 - Heavy and Tractor-Trailer Truck Drivers, 53-3033 - Light Truck Drivers, 53-3052 - Bus Drivers, Transit and Intercity, 53-3053 - Shuttle Drivers and Chauffeurs, 53-3099 - Motor Vehicle Operators, All Other

Financial and Graduation

2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

1

9. Total Charges for this Program *

\$5,462.50

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *

If none, indicate "0".

1

13. Number of Students Available for Graduation *

If none, indicate "0".

1

14. Number of On-time Graduates *

If none, indicate "0".

1

15. Completion Rate

This is a calculated field based on #14 and #13.

100

16. 150% Graduates?

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2022 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

1

20. Graduates Employed in the Field *

If none, indicate "0".

0

21. Placement Rate

This is a calculated field based on #17 and #18.

0

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

0

22b. at least 30 hours per week *

If none, indicate "0".

0

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2022 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate - Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

Yes

Name of Option/Requirement (1) *

Class A Commercial Driver's License Exam

Name of Option/Requirement (2)

Class B Commercial Driver's License Exam

Name of Option/Requirement (3)

Name of Option/Requirement (4)

Exam Passage Rate - Year 1

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

Display Instructions for #27-34 (Toggle)

Not Checked

27. Name of the State licensing entity that licenses this field *

State of CA Department of Motor Vehicles

28. Name of State Exam *

Commercial Driver's License Exam

29. Number of Graduates Taking State Exam *

If none, indicate "0".

0

30. Number Who Passed the State Exam *

If none, indicate "0".

0

31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

0

32. Passage Rate

This is a calculated field based on #25 and #26.

33. Is this data from the State licensing agency that administered the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students *

Our Faculty/Instructor accompanies the student to the exam. The student provides a copy of the Commercial Driver's License to the school upon successfully completing the exam.

Exam Passage Rate - Year 2

2022 BPPE Annual Report - Program - Exam Passage Rate Data -

2022

Display Instructions for #35-42 (Toggle)

Not Checked

35. Name of the State licensing entity that licenses this field *

State of CA Department of Motor Vehicles

36. Name of State Exam *

Commercial Driver's License Exam

37. Number of Graduates Taking State Exam *

If none, indicate "0".

1

38. Number Who Passed the State Exam *

If none, indicate "0".

0

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

1

40. Passage Rate

This is a calculated field based on #33 and #34.

0

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Our Faculty/Instructor accompanies the student to the exam. The student provides a copy of the Commercial Driver's License to the school upon successfully completing the exam.

Salary Data

2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

1

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

0

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

2022 Program Data



"Program Data" Workflow Confirmation

This notice is a confirmation that the Bureau for Private Postsecondary Education (Bureau) has received the "Program Data" workflow for the (1. **Report Year: 2022**) Annual Report.

Next Steps:

1. Complete all applicable institution, program, branch and/or satellite data workflows for the Institution.
2. A "Program Data" workflow must be completed for each program offered by the Institution in the reporting year.
3. Confirm all completed workflows are in "Ready to Send" status. If a workflow is in "Pending Submission" status, the workflow will not be transmitted to the Bureau.
4. Once all applicable workflows for the institution are completed **AND** all workflows are in "Ready to Send" status you **MUST** finalize the Annual Report Portal submission by completing the "**Submit to BPPE**" workflow.

The "Submit to BPPE" workflow will update all completed workflows from "Ready to Send" status to "Analyst Review". During the analyst review process, you may be contacted by email to log into the [Annual Report Portal \(https://dca.prod.simpligov.com/\)](https://dca.prod.simpligov.com/) if any deficiencies are found in your submission.

Failure to submit a complete annual report pursuant to California Education Code section 94934 and Title 5 of the California Code of Regulations section 74110 may result in citation and fine of up to \$5,000.00 per violation and/or additional disciplinary action.

If you have any questions, please contact the Annual Report Unit by email at bppe.annualreport@dca.ca.gov (<mailto:bppe.annualreport@dca.ca.gov>) or by phone at (916) 574-8900, press "7" when prompted. Please reference the following:

Request: DCA-BPPE-Program-040959

Institution Name: 3. Institution Name (auto-populated): Advance Bus & Truck Driving School

Institution Code: 2. Institution Code: 16191308

Institution Information



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2022 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2022

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

16191308

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Advance Bus & Truck Driving School

Program Name

2022 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Supersession Commercial Driver's Class A with Passenger Endorsement

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

49.0205 - Truck and Bus Driver/Commercial Vehicle Operation.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

53-3031 - Driver/Sales Workers, 53-3032 - Heavy and Tractor-Trailer Truck Drivers, 53-3033 - Light Truck Drivers, 53-3052 - Bus Drivers, Transit and Intercity, 53-3053 - Shuttle Drivers and Chauffeurs, 53-3099 - Motor Vehicle Operators, All Other

Financial and Graduation

2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

1

9. Total Charges for this Program *

\$8,470.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *

If none, indicate "0".

1

13. Number of Students Available for Graduation *

If none, indicate "0".

1

14. Number of On-time Graduates *

If none, indicate "0".

1

15. Completion Rate

This is a calculated field based on #14 and #13.

100

16. 150% Graduates?

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2022 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

1

20. Graduates Employed in the Field *

If none, indicate "0".

1

21. Placement Rate

This is a calculated field based on #17 and #18.

100

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

0

22b. at least 30 hours per week *

If none, indicate "0".

1

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

1

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2022 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

Yes

Name of Option/Requirement (1) *

Class A Commercial Driver's License Exam

Name of Option/Requirement (2)

Class B Commercial Driver's License Exam

Name of Option/Requirement (3)

Name of Option/Requirement (4)

Exam Passage Rate - Year 1

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

Display Instructions for #27-34 (Toggle)

Not Checked

27. Name of the State licensing entity that licenses this field *

State of CA Department of Motor Vehicles

28. Name of State Exam *

Commercial Driver's License Exam

29. Number of Graduates Taking State Exam *

If none, indicate "0".

0

30. Number Who Passed the State Exam *

If none, indicate "0".

0

31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

0

32. Passage Rate

This is a calculated field based on #25 and #26.

33. Is this data from the State licensing agency that administered the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students *

Our Faculty/Instructor accompanies the student to the exam. The student provides us with a copy of the commercial driver's license upon successfully completing the exam.

Exam Passage Rate - Year 2

2022 BPPE Annual Report - Program - Exam Passage Rate Data -

2022

Display Instructions for #35-42 (Toggle)
Not Checked

35. Name of the State licensing entity that licenses this field *

State of CA Department of Motor Vehicles

36. Name of State Exam *

Commercial Driver's License Exam

37. Number of Graduates Taking State Exam *

If none, indicate "0".

1

38. Number Who Passed the State Exam *

If none, indicate "0".

1

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

0

40. Passage Rate

This is a calculated field based on #33 and #34.

100

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Our Faculty/Instructor accompanies the student to the exam. The student provides the school with a copy of the Commercial Driver's License upon successfully completing the exam.

Salary Data

2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

1

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

1

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	1
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

Institution Information



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2022 Annual Report

Program Data Workflow

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16191308

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Advance Bus & Truck Driving School

Program Name

2022 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Advanced Commercial Driver's Class A

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

49.0205 - Truck and Bus Driver/Commercial Vehicle Operation.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

53-3031 - Driver/Sales Workers, 53-3032 - Heavy and Tractor-Trailer Truck Drivers, 53-3033 - Light Truck Drivers, 53-3099 - Motor Vehicle Operators, All Other, 53-7051 - Industrial Truck and Tractor Operators

Financial and Graduation

2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

115

9. Total Charges for this Program *

\$7,467.50

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *

If none, indicate "0".

132

13. Number of Students Available for Graduation *

If none, indicate "0".

131

14. Number of On-time Graduates *

If none, indicate "0".

103

15. Completion Rate

This is a calculated field based on #14 and #13.

78.62595

16. 150% Graduates?

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2022 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

126

20. Graduates Employed in the Field *

If none, indicate "0".

97

21. Placement Rate

This is a calculated field based on #17 and #18.

76.98413

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

0

22b. at least 30 hours per week *

If none, indicate "0".

97

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

97

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2022 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

Yes

Name of Option/Requirement (1) *

Class A Commercial Driver's License Exam

Name of Option/Requirement (2)

Class B Commercial Driver's License Exam

Name of Option/Requirement (3)

Name of Option/Requirement (4)

Exam Passage Rate - Year 1

2022 BPPE Annual Report - Program - Exam Passage Rate Data - 2021

Display Instructions for #27-34 (Toggle)
Not Checked

27. Name of the State licensing entity that licenses this field *

State of CA Department of Motor Vehicles

28. Name of State Exam *

Commercial Driver's License Exam

29. Number of Graduates Taking State Exam *

If none, indicate "0".

59

30. Number Who Passed the State Exam *

If none, indicate "0".

31

31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

28

32. Passage Rate

This is a calculated field based on #25 and #26.

52.54237

33. Is this data from the State licensing agency that administered the exam? *

No

34. If the response to #33 was "No" provide a description of the process used for Attempting to Contact Students *

Our Faculty/Instructor accompanies the student to the exam. The student provides the school with a copy of the Commercial Driver's License upon successful completion of the exam.

Exam Passage Rate - Year 2

2022 BPPE Annual Report - Program - Exam Passage Rate Data -

2022

Display Instructions for #35-42 (Toggle)
Not Checked

35. Name of the State licensing entity that licenses this field *

State of CA Department of Motor Vehicles

36. Name of State Exam *

Commercial Driver's License Exam

37. Number of Graduates Taking State Exam *

If none, indicate "0".

122

38. Number Who Passed the State Exam *

If none, indicate "0".

73

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

49

40. Passage Rate

This is a calculated field based on #33 and #34.

59.83607

41. Is this data from the State licensing agency that administered the State exam? *

No

42. If the response to #41 was "No" provide a description of the process used for Attempting to Contact Students *

Our Faculty/Instructor accompanies the student to the exam. The student provides a copy of the Commercial Driver's License to the school upon successfully completing the exam.

Salary Data

2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)
Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

126

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

97

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	2
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
1	2
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
13	15
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
17	19
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
2	7
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
2	4
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	1
Over \$100,000 *	
0	

Satellite Location Data



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2022 Annual Report

Satellite Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Satellite Location Data

1. Report Year ***2022****2. Institution Code ***

Enter Institutional Code, main or branch, associated with this satellite location. Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #4.

16191308**3. School Code ***

Enter school code (Satellite Location)

16191308**4. Institution Name (auto-populated) ***

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Advance Bus & Truck Driving School

Satellite Location Data (California locations only)

5. Street Address (Physical Location) ***5484 W. Highway 12**

6. City *

7. State *

Lodi

CA

8. Zip Code *

95242

Submit Annual Report Package to BPPE



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2022 Annual Report

Submit to BPPE

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Submit Annual Report Package to BPPE

1. Report Year *

2022

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

16191308

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Advance Bus & Truck Driving School

4. Name of Responsible Officer submitting online Annual Report? *

Woodrow Lucas

5. Responsible Officer - Phone *

(209) 939-9494

6. Responsible Officer - Email *

Woodrow@Advancebustruck.com

7. Have you completed ONE Institution Data workflow for this Annual Report online submission? *

Yes

8. Have you completed ONE Program Data workflow PER OFFERED PROGRAM for this Annual Report online submission? *

Yes

9. Have you completed ONE Branch Data workflow PER BRANCH LOCATION for this Annual Report online submission? *

No Branch Locations

10. Have you completed ONE Satellite Data workflow PER SATELLITE LOCATION for this Annual Report online submission? *

Yes

2022 Annual Report Certification

The certification must be signed by a responsible officer of the institution.

Please note that by signing this document you are assuming responsibility for the information that is contained in the Annual Report.

I certify, under penalty of perjury of the laws of the State of California, that the information and responses submitted in and with the Annual Report are true and complete to the best of my knowledge and belief.

Signature

× Woodrow Lucas

*
12/01/2023

2022 Submit To BPPE



"Submit to BPPE" Workflow Confirmation

This notice is a confirmation that the Bureau for Private Postsecondary Education (Bureau) has received the "Submit to BPPE" workflow for the (1. Report Year: 2022) Annual Report.

The "Submit to BPPE" workflow will update all completed workflows from "Ready to Send" status to "Analyst Review". During the analyst review process, you may be contacted by email to log into the [Annual Report Portal \(https://dca.prod.simpligov.com/\)](https://dca.prod.simpligov.com/) if any deficiencies are found in your submission.

You are reminded that Pursuant to 5 CCR §74110 (f)(6), financial statements are not permitted to be filed via the Bureau's online portal and shall be filed by providing or mailing hard copies directly to:

- Bureau for Private Postsecondary Education
- Attn: Annual Report Unit
- 1747 North Market Blvd, Suite 225, Sacramento, CA 95834; or
- P.O. Box 980818, West Sacramento, CA 95798-0818

Failure to submit a complete annual report pursuant to California Education Code section 94934 and Title 5 of the California Code of Regulations section 74110 may result in a citation and fine of up to \$5,000.00 per violation and/or additional disciplinary action.

If you have any questions, please contact the Annual Report Unit by email at bppe.annualreport@dca.ca.gov (<mailto:bppe.annualreport@dca.ca.gov>) or by phone at (916) 574-8900, press "7" when prompted. Please reference the following:

Request #: DCA-BPPE-Finalize-011118
Institution Name: Advance Bus & Truck Driving School
Institution Code: 16191308

Request:

POST : <https://bpps.dca.ca.gov/v1/batchsubmit-customer>

Authorization: Bearer

eyJhbGciOiJIUzI1NiIsInR5cCI6IkpXVCJ9.eyJkZXNjcmlwdGlvbiI6ImF1dG8tZ2ZuZXJhdGVkIiwiaWF0IjoxNTQ1MzI0OTU2LCJleHAiOiJ0OTE0MDQ5NTYsImZyYW50by1nZW5lcmF0ZWQifQ.9sU4zQgTVr34W1jiPsgP0Wim-

12/1/23, 1:48 PM

Workflows

7ZFeDOnave5493a_Bg

Content-Type: application/json

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Response:

200 OK

X-Powered-By:Express

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Date:Fri, 01 Dec 2023 21:47:00 GMT

Keep-Alive:timeout=5

Set-Cookie:91490a2cbca3d10205c1f1b85f481b11=00bab74c1174362ac431bea39b739c47; Path=/; Version=1; Secure; Httponly,

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yZL8=; Path=/; Version=1; Secure; Httponly

X-XSS-Protection:1; mode=block

X-Frame-Options:SAMEORIGIN

X-Content-Type-Options:nosniff

Referrer-Policy:strict-origin-when-cross-origin

Strict-Transport-Security:max-age=16070400; includeSubdomains; preload

Cache-Control:max-age=16070400; includeSubdomains; preload

Transfer-Encoding:chunked

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OK
